

CATHOLIC COMMUNITY
at
CAROLINA FOREST

Sunday, May 29, 2022

The Ascension of the Lord

Fr. David Nerbun, Celebrant



*Men of Galilee, why gaze in wonder at the heavens?
This Jesus whom you saw ascending into heaven will return
as you saw him go, alleluia.*

Weekend Mass Schedule: Saturday4 pm (*Vigil*)
Sunday8 am, 11 am & 5 pm

Weekday Mass Schedule: Wednesday5:30 pm
Thursday7 pm (*Adoration at 6 pm*)
Friday5:30 pm
Saturday9 am

Confessions: Thursday6 pm
Saturday2:30 pm
Sunday10:30 am, 3:30 pm & after Masses

Processional Hymn: All Hail the Power of Jesus' Name



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate
 2. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the
 3. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial
 4. O that with yon - der sa - cred throng, We at his feet may



1. fall; Bring forth the roy - al di - a - dem And
 2. fall, Hail him who saves you by his grace, And
 3. fall, To him all maj - es - ty as - cribe, And
 4. fall, We'll join the ev - er - last - ing song, And



1. crown him Lord of all; Bring forth the roy - al
 2. crown him Lord of all; Hail him who saves you
 3. crown him Lord of all; To him all maj - es -
 4. crown him Lord of all; We'll join the ev - er -



1. di - a - dem And crown him Lord of all.
 2. by his grace, And crown him Lord of all.
 3. ty as - cribe, And crown him Lord of all.
 4. last - ing song, And crown him Lord of all.

Gloria



Glo-ry to God in the high-est and on earth peace to
7 peo-ple of good will. We praise you, we bless you, we a-dore
16 you we glo-ri-fy you, we give you thanks for your great glo-ry
24 Lord God, heav-en-ly King, O God, al-might-y Fa-ther
39 Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
49 Lamb of God, Son of the Fa-ther, you take a-way the sins of the
57 world, have mer-cy on us; you take a-way the sins of the world, re-
66 ceive our prayer, you are seat-ed at the right hand of the Fa-
75 ther, have mer-cy on us. For you a-
91 lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the
100 Most High, Je-sus Christ, with the Ho-ly Spir-it in the
110 glo-ry of God the Fa-ther. A-men. A-men.
118 Glo-ry to God in the high-est, and on earth peace to peo-ple
125 of good will.

LITURGY OF THE WORD

First Reading

Reflection: The evangelist Luke wrote two books aiming to educate pagan converts to Christianity about their new religion and its roots. This is the introduction to his second book.

Acts 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.” When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

The Word of the Lord.

Thanks be to God.

Responsorial Psalm: Psalm 47



All you peoples, clap your hands, shout to God with cries of gladness,
For the LORD, the Most High, the awesome, is the great king over all
the earth.

God mounts his throne amid shouts of joy; the LORD, amid trumpet blasts.
Sing praise to God, sing praise; sing praise to our king, sing praise.

For king of all the earth is God; sing hymns of praise.
God reigns over the nations, God sits upon his holy throne.

Second Reading

Hebrews 9:24-28; 10:19-23

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that men and women die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

Therefore, brothers and sisters, since through the blood of Jesus we have confidence of entrance into the sanctuary by the new and living way he opened for us through the veil, that is, his flesh, and

since we have "a great priest over the house of God," let us approach with a sincere heart and in absolute trust, with our hearts sprinkled clean from an evil conscience and our bodies washed in pure water. Let us hold unwaveringly to our confession that gives us hope, for he who made the promise is trustworthy.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation



Verse: Go and teach all nations, says the Lord; I am with you always, until the end of the world.

Holy Gospel

Reflection: This is the absolute conclusion of Saint Matthew's gospel. It does not describe the ascension of Jesus, but it tells of a mission and frankly describes the disciples' lingering doubts.

Luke 24:46-53

Jesus said to his disciples: "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things. And behold I am sending the promise of my Father upon you; but stay in the city until you are clothed with power from on high."

Then he led them out as far as Bethany, raised his hands, and blessed them. As he blessed them he parted from them and was taken up to heaven. They did him homage and then returned to Jerusalem with great joy, and they were continually in the temple praising God.

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including "and became man," all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

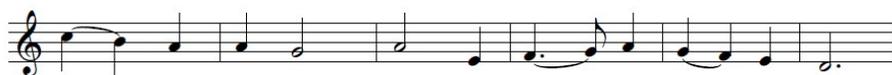
Offertory: Lord, You Give the Great Commission



1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your serv - ice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true meas - ure: "Fa - ther,
5. Lord, you bless with words as - sur - ing: "I am



sick and preach the word." Lest the Church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we hoard as
with you to the end." Faith and hope and



glect its mis - sion, And the Gos - pel go un - heard,
trust your prom - ise, Life a - bun - dant meant for each,
earth's true glo - ry, Dai - ly lift life heav - en - ward,
pri - vate treas - ure All that you so free - ly give.
love re - stor - ing, May we serve as you in - tend,



Help us wit - ness to your pur - pose With re -
Give us all new fer - vor, draw us Clos - er
Ask - ing that the world a - round us Share your
May your care and mer - cy lead us To a
And, a - mid the cares that claim us, Hold in



newed in - teg - ri - ty;
in com - mun - i - ty; With the Spir - it's gifts em -
chil - dren's lib - er - ty;
just so - ci - e - ty;
mind e - ter - ni - ty;



power us For the work of min - is - try.

Holy, Holy, Holy

4
Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res-ur-
rec-tion un-til you come a-gain, un-til you come a-gain.

Great Amen

A-men, a-men, a-men.
A-men, a-men, a-men.

Lamb of God

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Communion Hymn: Sing of Mary, Pure and Lowly

1. Sing of Mar - y, pure and low - ly, Vir - gin Moth - er
 2. Sing of Je - sus, son of Mar - y, In the home at
 3. Glo - ry be to God the Fa - ther; Glo - ry be to

un - de - filed. Sing of God's own Son most ho - ly,
 Naz - a - reth. Toil and la - bor can - not wea - ry
 God the Son; Glo - ry be to God the Spir - it;

Who be - came her lit - tle child. Fair - est Child of
 Love en - dur - ing un - to death. Con - stant was the
 Glo - ry to the Three in One. From the heart of

fair - est Moth - er, God the Lord who came to earth,
 love he gave her, Though he went forth from her side,
 bless - ed Mar - y, From all saints the song as - cends,



Word - made - flesh, our ver - y broth - er,
 Forth to preach, and heal, and suf - fer,
 And the Church the strain re - ech - oes



Takes our na - ture by his birth.
 Till on Cal - va - ry he died.
 Un - to earth's re - mot - est ends.

Recessional Hymn: Hail the Day that Sees Him Rise



1. Hail the day that sees him rise,
 2. There for him high tri - umph waits: Al - le - lu - ia!
 3. See, he lifts his hands a - bove;
 4. High-est heav'n its Lord re - ceives,



1. To the throne a - bove the skies;
 2. Lift your heads, e - ter - nal gates! Al - le - lu - ia!
 3. See, he shows the prints of love;
 4. Yet he loves the earth he leaves;



1. Pas - chal Lamb for sin - ners giv'n
 2. Christ has con - quered death and sin; Al - le - lu - ia!
 3. Though re - turn - ing to his throne,
 4. Hark, his gra - cious lips be - stow,



1. En - ters now the high - est heav'n.
 2. Take the King of glo - ry in! Al - le - lu - ia!
 3. Still he calls man - kind his own.
 4. Bless - ings on his church be - low.



CatholicsAtCarolinaForest.com
(843) 306-3025 | CCatCF@gmail.com
Mission Statement: Preparing disciples for the good adventure.

Blessed Pier Giorgio Frassati



Heavenly Father, give me the courage to strive for the highest goals, to flee every temptation to be mediocre. Enable me to aspire to greatness, as Pier Giorgio did, and to open my heart with joy to Your call to holiness. Free me from the fear of failure. I want to be, Lord, firmly and forever united to You. Grant me the graces I ask You through Pier Giorgio's intercession, by the merits of Our Lord Jesus Christ. Amen

Frassatiusa.org

Prayer to Saint Michael

Saint Michael the Archangel defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray, and do thou, O Prince of the Heavenly Host, by the power of God, cast into hell, Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

*To make a contribution, please make checks payable to the
Catholic Community at Carolina Forest. Thank you!*

