

# CATHOLIC COMMUNITY *at* CAROLINA FOREST

Sunday, January 29, 2023

4th Sunday of Ordinary Time

*Fr. David Nerbun, Celebrant*

---



*Save us, O Lord our God!*

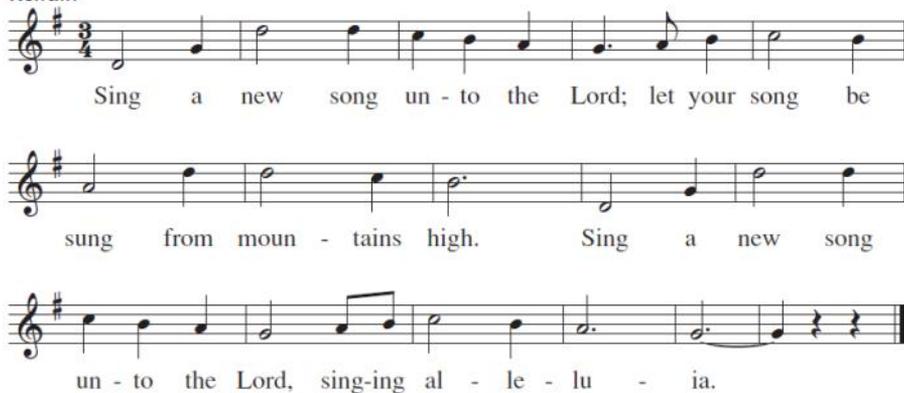
*And gather us from the nations, to give thanks to  
your holy name, and make it our glory to praise you.*

---

<b>Weekend Mass Schedule:</b>	Saturday ..... 4 pm ( <i>Vigil</i> ) Sunday ..... 8 am, 11 am & 5 pm
<b>Weekday Mass Schedule:</b>	Mon, Wed, and Fri..... 5:30 pm Candlemas — Thursday, Feb 2 ..... 5:30 pm Saturday ..... 9 am
<b>Confessions:</b>	Saturday ..... 2:30 pm Sunday ..... 10:30 am, 4 pm & after Masses

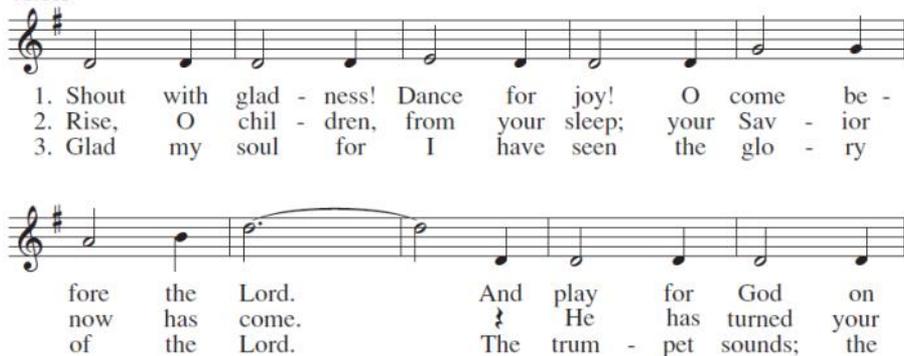
# Processional Hymn: Sing a New Song Unto the Lord

## Refrain



Sing a new song un - to the Lord; let your song be  
sung from moun - tains high. Sing a new song  
un - to the Lord, sing-ing al - le - lu - ia.

## Verses



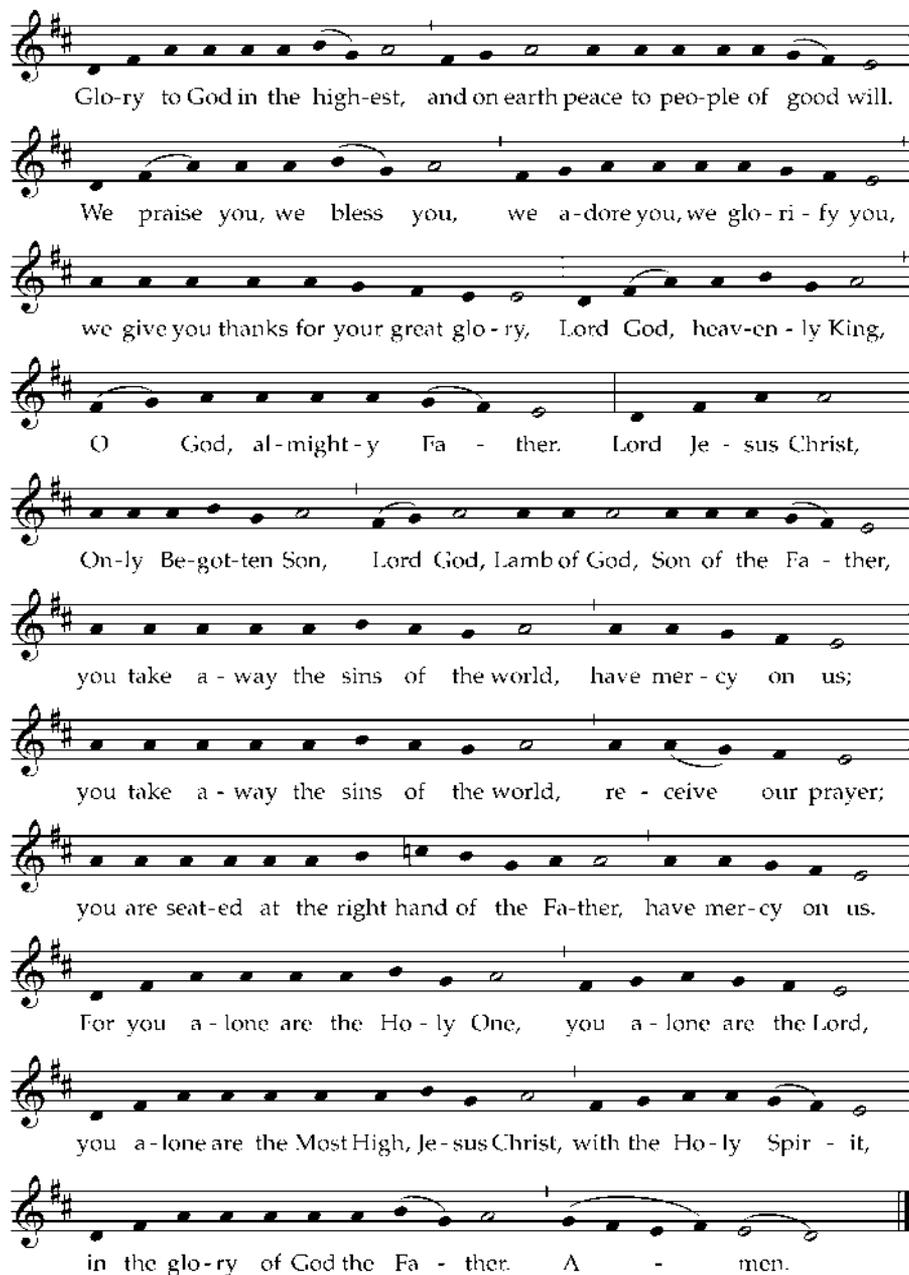
1. Shout with glad - ness! Dance for joy! O come be -  
2. Rise, O chil - dren, from your sleep; your Sav - ior  
3. Glad my soul for I have seen the glo - ry  
fore the Lord. And play for God on  
now has come. & He has turned your  
of the Lord. The trum - pet sounds; the



glad tam - bou - rines, and let your trum - pet sound.  
sor - row to joy, and filled your soul with song.  
dead shall be raised. I know my Sav - ior lives.

Text: Psalm 98; Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947  
© 1972, 1974, OCP

# Gloria



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry, Lord God, heav-en - ly King,

O God, al-might-y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - - men.

# LITURGY OF THE WORD

## First Reading

*Reflection: At a time when Jerusalem was led by insolent and unholy princes, prophets and priests, Zephaniah (pronounced: zef uh **NI** uh) says they'll be destroyed in a dramatic "Day of the Lord's Vengeance," but a remnant of humble people will be spared.*

### Zephaniah 2:3; 3:12-13

**S**eek the LORD, all you humble of the earth, who have observed his law; seek justice, seek humility; perhaps you may be sheltered on the day of the LORD's anger.

But I will leave as a remnant in your midst a people humble and lowly, who shall take refuge in the name of the LORD: the remnant of Israel. They shall do no wrong and speak no lies; nor shall there be found in their mouths a deceitful tongue; they shall pasture and couch their flocks with none to disturb them.

The Word of the Lord.

**Thanks be to God.**

## Responsorial Psalm: Psalm 146



**R.** Blessed are the poor in spir-it; the king-dom of heav-en is theirs!

The LORD keeps faith forever,  
secures justice for the oppressed,  
gives food to the hungry.  
The LORD sets captives free.

The LORD gives sight to the blind;  
the LORD raises up those who were bowed down.  
The LORD loves the just;  
the LORD protects strangers.

The fatherless and the widow the LORD sustains,  
but the way of the wicked he thwarts.  
The LORD shall reign forever;  
your God, O Zion, through all generations. Alleluia.

## **Second Reading**

*Reflection: Ancient Corinth was a sophisticated Greek seaport, with competition among many religions and philosophies. There was competition within the Christian community, too. One of many ways Paul corrects that is to remind the Christians of their humble roots.*

### **1 Corinthians 1:26-31**

**C**onsider your own calling, brothers and sisters. Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, "Whoever boasts, should boast in the Lord."

The Word of the Lord.

**Thanks be to God.**



# The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow, up to and including "and became man," all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# LITURGY OF THE EUCHARIST

## Offertory: Make me a Channel of your Peace

SEBASTIAN TEMPLE

Verses 1, 2, 4



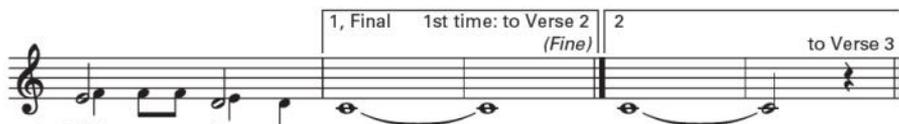
1. Make me a chan-nel of your peace.                   Where there is ha-tred,  
2. Make me a chan-nel of your peace.                   Where there's de-spair in  
4. Make me a chan-nel of your peace.                   It is in par-don-



1. let me bring your love. \_\_\_\_\_                   Where there is in - ju -  
2. life, let me bring hope. \_\_\_\_\_                   Where there is dark-ness  
4. ing that we are par-doned, \_\_\_\_\_                   In giv-ing of our -



1. ry, your par-don, Lord,                   And where there's doubt, true  
2. \_\_\_\_\_ on - ly light,                   And where there's sad - ness  
4. selves that we re - ceive,                   And in dy - ing that we're



1. faith in you.                   2. joy.  
2. ev - er                   2. joy.  
4. born to e - ter - nal life.

Verse 3



3. O Mas-ter, grant that I may nev-er seek                   So much to be con-

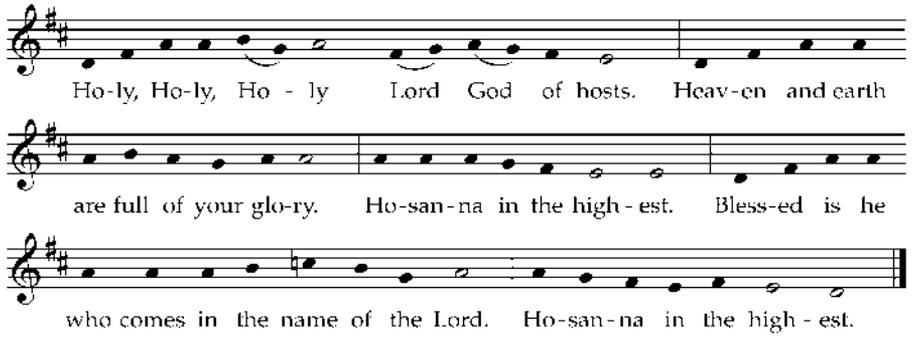


3. soled, as to con-sole,                   To be un-der-stood, as to un-der-



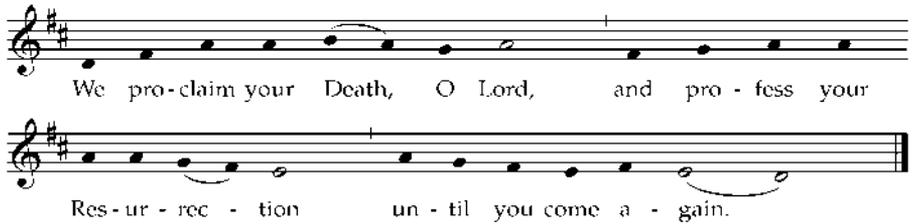
3. stand,                   To be loved, as to love, with all my soul.

## Holy, Holy, Holy



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho-san-na in the high - est.

## Memorial Acclamation



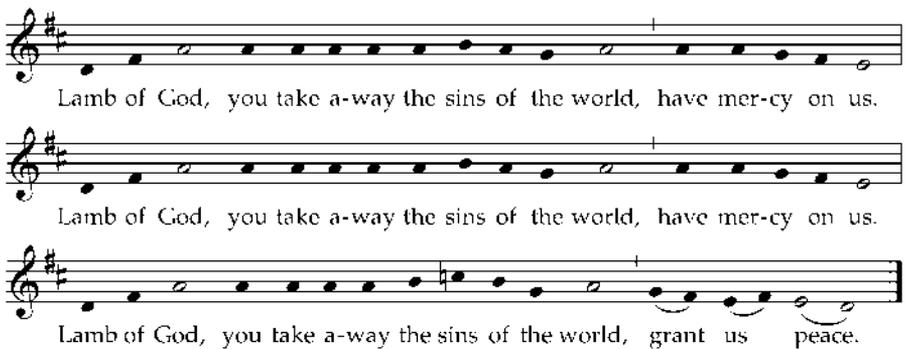
We pro-claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

## Great Amen



A - men, a - men, a - men.

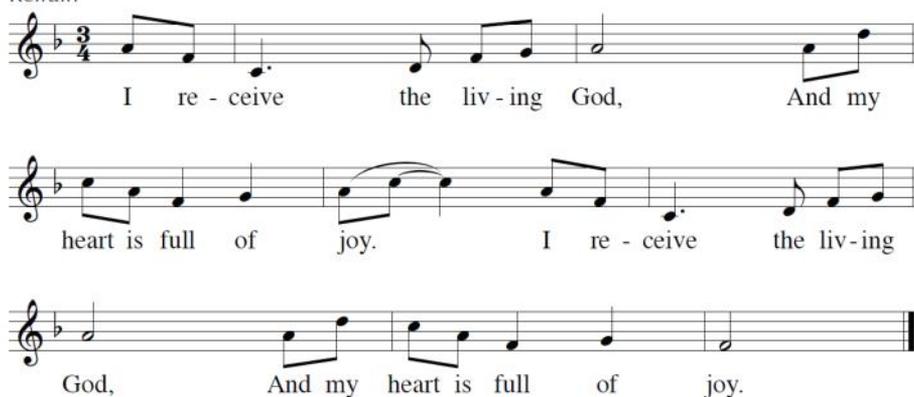
## Lamb of God



Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the sins of the world, grant us peace.

# Communion Hymn: I Receive the Living God

## Refrain



I re - ceive the liv - ing God, And my  
heart is full of joy. I re - ceive the liv - ing  
God, And my heart is full of joy.

## Verses



- |             |       |   |    |     |        |            |      |
|-------------|-------|---|----|-----|--------|------------|------|
| 1. Je - sus | says: | I | am | the | Bread  | Sent       | to   |
| 2. Je - sus | says: | I | am | the | Vine,  | Far        | from |
| 3. Je - sus | says: | I | am | the | Way,   | And        | my   |
| 4. Je - sus | says: | I | am | the | Truth. | If         | you  |
| 5. Je - sus | says: | I | am | the | Life,  | Raised     | in   |
| 6. Je - sus | says: | I | am | the | Day,   | Shin - ing |      |



you	from	God	Most	High.	Take	and	eat,	and	you	will
whom	no	life	can	grow.	If	you	join	your	-	self
path	is	straight	and	true.	Fol -	low	me	to	where	I
fol -	low	close	to	me,	You	will	know	me	in	your
tri -	umph	from	the	dead.	As	one	Bod -	y	now	re -
bright -	ly	through	your	night.	Wel -	come	me,	and	you	will



live;	You	need	nev -	er	fear	to	die.
me,	A	rich	har -	vest	you	will	know.
lead;	There	my	Fa -	ther	waits	for	you.
heart,	And	my	word	will	make	you	free.
main,	Mem -	bers	joined	to	me,	the	Head.
walk	By	the	Spir -	it's	guid -	ing	light.

**D.C.**

# Recessional Hymn: God, We Praise You

NETTLETON



1. God, we praise you! God, we bless you! God, we  
2. True a - pos - tles, faith - ful proph - ets, Saints who  
3. Je - sus Christ, the King of glo - ry, Ev - er -  
4. Christ, at God's right hand vic - to - rious, You will



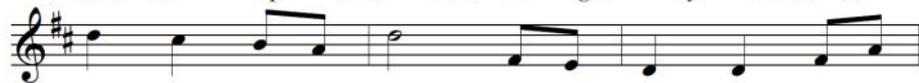
1. name you sov'-reign Lord! Might - y King whom an - gels  
2. set their world a - blaze, Mar - tyrs, once un - known, un -  
3. last - ing Son of God, Hum - ble was your vir - gin  
4. judge the world you made; Lord, in mer - cy help your



1. wor - ship, Fa - ther, by your Church a - dored:  
2. heed - ed, Join one grow - ing song of praise,  
3. moth - er, Hard the lone - ly path you trod:  
4. serv - ants For whose free - dom you have paid:



1. All cre - a - tion shows your glo - ry, Heav'n and  
2. While your Church on earth con - fess - es One ma -  
3. By your cross is sin de - feat - ed, Hell con -  
4. Raise us up from dust to glo - ry, Guard us



1. earth draw near your throne, Sing - ing "Ho - ly, ho - ly,  
2. jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly  
3. front - ed face to face, Heav - en o - pened to be -  
4. from all sin to - day; King en - throned a - bove all



1. ho - ly Lord of hosts and God a - lone!"  
2. Spir - it, God, our hope e - ter - nal - ly.  
3. liev - ers, Sin - ners jus - ti - fied by grace.  
4. prais - es, Save your peo - ple, God, we pray.

*Te Deum laudamus*

Christopher Idle

Text © 1982, The Jubilate Group, admin. by Hope Publishing Co.

John Wyeth's *Repository of Sacred Music, Part Second*, Harrisburg, 1813



**CatholicsAtCarolinaForest.com**  
**(843) 306-3025 | CCatCF@gmail.com**

**Our Mission: Preparing disciples for the good adventure.**  
**Our Vision: One joy-filled family on the good adventure.**

---

### **Blessed Pier Giorgio Frassati**



Frassatiusa.org

Heavenly Father, give me the courage to strive for the highest goals, to flee every temptation to be mediocre. Enable me to aspire to greatness, as Pier Giorgio did, and to open my heart with joy to Your call to holiness. Free me from the fear of failure. I want to be, Lord, firmly and forever united to You. Grant me the graces I ask You through Pier Giorgio's intercession, by the merits of Our Lord Jesus Christ. Amen

### **Prayer to Saint Michael**

Saint Michael the Archangel defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray, and do thou, O Prince of the Heavenly Host, by the power of God, cast into hell, Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

---

***Become an official member of our community.***

Register on our website (CatholicsAtCarolinaForest.com)  
or speak to a greeter for a paper registration form.

To make a contribution, please make checks payable to  
Catholic Community at Carolina Forest. Thank you!