

# CATHOLIC COMMUNITY *at* CAROLINA FOREST

Sunday, October 2, 2022

Twenty-Seventh Sunday in Ordinary Time

*Fr. David Nerbun, Celebrant*

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*Within your will, O Lord, all things are established,  
and there is none that can resist your will. For you have  
made all things, the heaven and the earth, and all that is  
held within the circle of heaven; you are the Lord of all.*

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**Weekend Mass Schedule:** Saturday ..... 4 pm (*Vigil*)  
Sunday ..... 8 am, 11 am & 5 pm

**Weekday Mass Schedule:** Wednesday .... 5:30 pm  
Thursday ..... 7 pm (*Adoration at 6 pm*)  
Friday ..... 5:30 pm  
Saturday ..... 9 am

**Confessions:** Thursday ..... 6 pm  
Saturday ..... 2:30 pm  
Sunday ..... 10:30 am, 4 pm & after Masses

# Processional Hymn: How Firm a Foundation

FOUNDATION



1. How firm a foundation, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dismayed,
3. "When through the deep waters I call thee to go,
4. "When through fier-y tri-als thy path-way shall lie,
5. "The soul that on Je-sus hath leaned for re- pose,



1. Is laid for your faith in his ex-cel-lent word!
2. For I am thy God, and will still give thee aid;
3. The riv-ers of sor-row shall not o-ver-flow;
4. My grace, all suf-fi-cient, shall be thy sup-ply;
5. I will not, I will not de-sert to its foes;



1. What more can he say than to you he hath said,
2. I'll strength-en thee, help thee, and cause thee to stand,
3. For I will be with thee, thy trou-bles to bless,
4. The flame shall not hurt thee, I on-ly de-sign shake,
5. That soul, though all hell should en-deav-or to shake,



1. To you who for re-fuge to Je-sus have fled?
2. Up-held by my right-eous, om-ni-potent hand.
3. And sanc-ti-fy to thee thy deep-est dis-tress.
4. Thy dross to con-sume, and thy gold to re-fine.
5. I'll nev-er, no, nev-er, no, nev-er for-sake!"

1 Cor 3:11  
Rippon's Selection of Hymns, London, 1787, alt.

Joseph Funk's *Genuine Church Music*, Winchester, Va., 1832

# Gloria

Glo - ry to God in the high - est and on earth peace to  
7 peo - ple of good will We praise you, we bless you, we a - dore  
16 you we glo - ri - fy you, we give you thanks for your great glo - ry  
24 Lord God, heav - en - ly King, O God, al - might - y Fa - ther  
39 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
49 Lamb of God, Son of the Fa - ther, you take a - way the sins of the  
57 world, have mer - cy on us; you take a - way the sins of the world, re -  
66 ceive our prayer, you are seat - ed at the right hand of the Fa -  
75 ther, have mer - cy on us. For you a -  
91 lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the  
100 Most High, Je - sus Christ, with the Ho - ly Spir - it in the  
110 glo - ry of God the Fa - ther A - men. A - men.  
118 Glo - ry to God in the high - est, and on earth peace to peo - ple  
125 of good will.

# LITURGY OF THE WORD

## First Reading

*Reflection: At the time of this prophecy, God's people had been unfaithful. A pagan nation is making war against them. The prophet takes this for granted: misfortunes like war are punishment for infidelity. What he complains to God about is that the punishment is excessive and comes from the hands of pagans.*

### Habakkuk 1:2-3; 2:2-4

**H**ow long, O LORD? I cry for help but you do not listen! I cry out to you, "Violence!" but you do not intervene. Why do you let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord. Then the LORD answered me and said: Write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to fulfillment, and will not disappoint; if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live.

The Word of the Lord.  
**Thanks be to God.**

## Responsorial Psalm: Psalm 95



Come, let us sing joyfully to the LORD;  
let us acclaim the Rock of our salvation.  
Let us come into his presence with thanksgiving;  
let us joyfully sing psalms to him.

Come, let us bow down in worship;  
let us kneel before the LORD who made us.  
For he is our God,  
and we are the people he shepherds, the flock he guides.

Oh, that today you would hear his voice:  
"Harden not your hearts as at Meribah,  
as in the day of Massah in the desert,  
Where your fathers tempted me;  
they tested me though they had seen my works."

## **Second Reading**

*Reflection: The veteran Saint Paul had made the young Timothy a bishop by the laying on of hands. Paul, now a prisoner, writes to encourage Timothy to live out his calling.*

### **2 Timothy 1:6-8, 13-14**

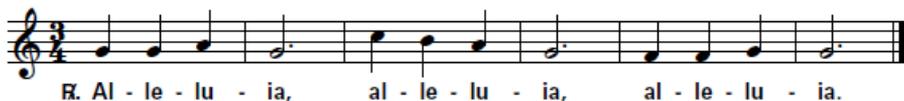
**B**eloved: I remind you, to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God.

Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

The Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation



**Verse:** The word of the Lord remains forever. This is the word that has been proclaimed to you.

## Holy Gospel

*Reflection: This section of Saint Luke's gospel gives us two of Jesus' sayings: one about faith and one about how demanding it can be to live as a disciple.*

### Luke 17:5-10

**T**he apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'? Would he not rather say to him, 'Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished'? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'"

The Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

# The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow, up to and including "and became man," all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# LITURGY OF THE EUCHARIST

## Offertory: I Want to Walk as a Child of the Light

HOUSTON



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



1. I want to fol - low Je - sus.
2. I want to look at Je - sus.
3. I want to be with Je - sus.



1. God set the stars to give light to the world. The
2. Clear sun of right - eous - ness, shine on my path, and
3. When we have run with pa - tience the race, we



1. star of my life is Je - sus.
2. show me the way to the Fa - ther.
3. shall know the joy of Je - sus.



In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the ci - ty of God.



Shine in my heart, Lord Je - sus.

Kathleen Thomerson  
Text and music © 1970, 1975, Celebration (admin. by the Copyright Company)

## Holy, Holy, Holy

Holy, Holy, Holy, Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## Memorial Acclamation

When we eat this Bread and drink this Cup, we proclaim your Death,  
O Lord, until you come again.

## Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

## Communion Hymn: Eat this Bread

TAIZE

Refrain



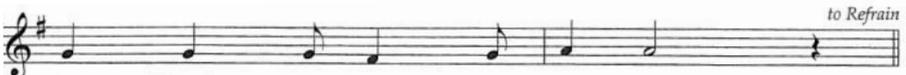
Eat this bread, drink this cup, come to me and nev-er be hun-gry.



Eat this bread, drink this cup, trust in me and you will not thirst.



1. I am the bread of life, the



true bread sent from the Fa - ther.

*to Refrain*

2. Your an - ces - tors ate man - na in the des - ert, but  
 this is the bread come down from heav - en. *to Refrain*

3. Eat my flesh and drink my blood, and  
 I will raise you up on the last day. *to Refrain*

4. An - y - one who eats this bread will  
 live for ev - er. *to Refrain*

5. If you be - lieve and eat this bread,  
 you will have e - ter - nal life. *to Refrain*

Text: John 6, adapt. by Robert J. Batastini, b. 1942, and the Taizé Community  
 Tune: Jacques Berthier, 1923-1994  
 © 1994, Les Presses de Taizé, GIA Publications, Inc., agent

# Recessional Hymn: Go Make of All Disciples

ELLACOMBE



1. "Go make of all dis - ci - ples:" We  
2. "Go make of all dis - ci - ples:" Bap -  
3. "Go make of all dis - ci - ples:" We  
4. "Go make of all dis - ci - ples:" We



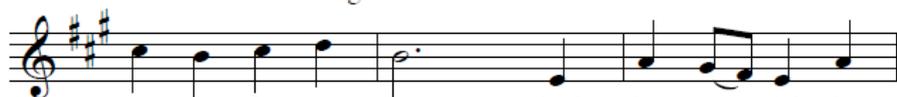
hear the call, O Lord, That comes from you, our  
tiz - ing in the name Of Fa - ther, Son, and  
at your feet would stay Un - til each life's vo -  
wel - come your com - mand; "Lo, I am with you



Fa - ther, In your e - ter - nal Word. In -  
Spir - it— From age to age the same. We  
ca - tion Ac - cents your ho - ly way. We  
al - ways:" We take your guid - ing hand. The



spire our ways of learn - ing Through  
call each new dis - ci - ple To  
cul - ti - vate the na - ture God  
task looms large be - fore us— We



ear - nest, fer - vent prayer, And let our dai - ly  
fol - low you, O Lord, Re - deem - ing soul and  
plants in ev - 'ry heart, Re - veal - ing in our  
fol - low with - out fear. In heav'n and earth your



liv - ing Re - veal you ev - 'ry - where.  
bod - y By wa - ter and the Word.  
wit - ness The Mas - ter Teach - er's art.  
pow - er Shall bring God's king - dom here.

\* *Gesangbuch der Herzogl. Wittenberg, 1784*

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**Our Mission: Preparing disciples for the good adventure.**  
**Our Vision: One joy-filled family on the good adventure.**

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### **Blessed Pier Giorgio Frassati**



Frassatiusa.org

Heavenly Father, give me the courage to strive for the highest goals, to flee every temptation to be mediocre. Enable me to aspire to greatness, as Pier Giorgio did, and to open my heart with joy to Your call to holiness. Free me from the fear of failure. I want to be, Lord, firmly and forever united to You. Grant me the graces I ask You through Pier Giorgio's intercession, by the merits of Our Lord Jesus Christ. Amen

### **Prayer to Saint Michael**

Saint Michael the Archangel defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray, and do thou, O Prince of the Heavenly Host, by the power of God, cast into hell, Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

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